



THE HARBOUR LIGHT



The Official Newsletter of
Village Harbour Fishing Club, Inc.

PO Box 1026

Manahawkin, NJ 08050

VOLUME # 110 ISSUE # 4 July 2010

Web Site Address: <http://www.vhfclub.com/>

E-mail Address: VHFCreports@verizon.net

EVENTS IN JULY

BOARD MEETING: 02 JULY

7:00 P.M at McDonald's

MEMBERSHIP MEETING: 09 JULY

At the Community Center on Mill Creek Rd.

7:30 PM: Doors Open Early - Come Help Set Up.

7:45 PM: Meeting Starts With Club Business:

- Committee Reports
- Fluke FOM Award
- Club Business
- 8:00 pm Guest Speaker Jim Hutchinson "What to do with that leftover fish in your freezer!"
- All-Present Fishing Discussion Break

PRESIDENT'S MESSAGE by Bill Logan

IT TAKES A LOT OF PEOPLE? NO THAT'S NOT RIGHT

IT TAKES A LOT OF GOOD PEOPLE

Well here we are at the beginning of summer, we hope by now you have been out fishing and doing good. Your board of directors tries very hard to bring to you a quality product, for example.

Bill Dabney maintains the club library and is constantly updating it with fishing material. Bill also has a big responsibility of obtaining speakers for our meetings, this year he has done another outstanding job. Our June speaker was Bill Figley a well know Marine Biologists, originator of the New Jersey Reef Program. and local resident. Bill spoke about inshore shark fishing, giving us a lot of knowhow and how much fun it can be to fish for sharks, besides it may be the only species we may be fishing for in the future.

Another service your club offers is Safety Boat Inspection; this is performed (Free) by Ed Wetmore (a Power Squadron VE) with the help of 1st Vice President Vince Sibona. Ed & Vince will come to your location; inspect your boat according to the Coast Guard/ Power Squadron guide lines. The only thing they ask of you, the owner, is to be present at the time of the safety inspection. Remember this is their personal time they are offering; if for some reason you cannot keep the scheduled appointment give them a call to cancel. At ever meeting Ed likes to offer a Safe Boating hint of the Month. Ed also runs the Dinner Dance every year.

Ray Williams puts together this newsletter, he edits and produces it, takes it to the printer; when finished at the printer he brings it to our board meeting and the board members fold, place stamps and address labels for mailing. He does a great job. If you would like to send in an article for Ray to post, get it to him before the last week of any month. Ray is very accommodating and will do his best to put your article or photos in the newsletter. You can also help save the club money if you have an e-mail address Ray will electronically send you a copy. Ray also maintains the Membership Data Base.

John Kleban is our weigh master; that responsibility means he has to visit all of our weigh stations, obtains the weigh in slips, posts them on the web site and keeps our web page up to date with photos and fishing reports. He presents the fishing awards at each meeting, and this past June meeting he setup a hands on table with demonstrations on tying fishing knots; he had a big crowd around his table at the break.

come early, set up with coffee, soda and refreshments then clean up after each meeting.

Vince Sibona is 1st Vice President and also takes care of membership renewal; you may have probably gotten a phone call from Vince if you did not renew, and he does an outstanding job at getting new members and bringing old ones back. He is also our Sergeant of Arms at our board meetings keeping everyone in line. Plus he is my back up and go to guy for support.

John Henson is the Immediate Past President and has been a great help to me in my year as president. He is also a good go to guy for help. John is in charge of our Sponsorship program, getting new sponsors and inviting sponsors to make a short presentation about their business at our meetings. He also assists Bill Dabney with the library, and handles the poker chip drawing at each meeting.

Joe Filice is our Treasurer. Joe volunteered to take the job from me so I could be president this year and he has done an outstanding job. He makes an up to date report at each board meeting and makes recommendations on our finances.

Charlie Daddona the Secretary; Charlie is still working full time and has a swing work schedule, but he goes out of his way to show his support for the club and does what he can in making the meetings.

Dave Sikorski; where does he find the time to do what he does for our club? Dave still works full time and does a lot of traveling, and I don't mean to the next town but like to what state are you in this week Dave? So what does Dave do? He is our Regulatory Representative, goes to as many JCAA, RFA and other fishing organizational meetings as he can, to keep us informed as to what is happening to fishing.

Well that is just a few of the people who make this club what it is, some of the others are Ed Valitutto, our 50/50 raffle man and without Jim & Tom Story there would be no refreshments at our meeting. They

Why did I mention all these people, because I am looking ahead to next year? Vince Sibona will move up to be President but who will move into 1st and or 2nd Vice President for 2011 and fill other positions for the year 2012? We need to keep this club growing and strong, and we need your help, so if you would like to see your club grow and be a part of a great organization, mention it to any Board Member and we will contact you.

Thank You and Have a Good and Safe Summer.

2010 TROPHY FISH OF THE YEAR AS OF 06/02 BY John Kleban

Blackfish		
Bluefish	1155 lbs.	Robert Kokai
Fluke	5.35 lbs.	Jeff Barnhart
Sea Bass	1.25 lbs.	Jeff Barnhart
Striped Bass	36 lbs. 08 oz	Frank Mecka
Weakfish		
W. Flounder	1.76 lbs.	Vince Sibona

Congratulations to all those listed above.

Please weigh in your fish at our weigh in stations.

2010 TROPHY FISH OF THE YEAR PROGRAM by John Kleban

The same seven species will continue for our 2010 Trophy Fish of the Year Program.

Blackfish
Bluefish
Fluke
Sea Bass
Striped Bass
Weakfish
Winter Flounder

The rules are simple: you have to catch a fish of the above species, take it to one of our official weigh stations to have it weighed and recorded on our official weigh-in forms. If you have weighed in the largest fish of a particular species for the calendar year 2010, then you win the FOY trophy for that

species. Note: your dues have to be paid before you catch an eligible fish.

2010 FISH OF THE MONTH AWARDS by John Kleban

The award for Fluke will be announced at the July General Membership meeting.

2010 FISH OF THE MONTH AND FISH OF THE YEAR AWARDS by John Kleban

Due to changes in New Jersey Fishing Regs, there are changes in the 2010 Trophy Fish of the Month Program:

March & April	Winter Flounder
May	Striped Bass
June	Fluke
July	Bluefish
August	Fluke
September	Sea Bass & Weakfish
October/November	Striped Bass & Bluefish

Fish of the Year & Month standings are recapped and updated on our website frequently. Click on the site to get current standings.

VHFC T- SHIRTS AVAILABLE by Vince Sibona
 VHFC T- shirts will be available at all meetings. The cost is \$18. Please see Vince to purchase yours while supplies last. T shirts may also be purchased by mail. Please send a check for \$23 which includes shipping to: VHFC, P.O. Box 1026, Manahawkin, NJ 08050. These shirts are very nice & are being sold at cost.

UPCOMING VHFC TOURNAMENT by John Henson

The next tournament is scheduled to be a 2 day tournament for the combination of fluke and bluefish and here are the parameters----

Sponsor.....**American Sportsman**
 857 Mill Creek Rd.
 Manahawkin NJ
 609 597 4104

Species.....Combined weight----Fluke and bluefish. The heaviest combined weight of 1 fluke and 1 bluefish, by the same angler. Both fish do not have to be caught on the same day.

Dates.....July 14 & 15 (Wed & Thurs)

- Prizes.....1st \$25 American Sportsman Gift Certificate
- 2nd \$15 American Sportsman Gift Certificate
- 3rd \$10 American Sportsman Gift Certificate

All fish **MUST** be weighed in at American Sportsman during normal business hours.

FLUKE REPORT FOR JUNE 11 by Vince Sibona

Friday June 11, John Lyszczarz the “Duke of Fluke” and I went out fluke fishing with Jeff Barnhart on the REEL DEAL. We left Jeff’s dock 6:30 AM and headed for the Barnegat Reef. We arrived at the reef at 7:15. We fished there for about 2 1/2 hours and the only keeper fish we had was a 13 inch sea bass that I caught. Then we went to the Barnegat Ridge and fished there for a while and caught nothing. We came back in to the 5 mile range buoy and caught some fish. The Duke caught 2 keeper fluke; the largest weighing in at 4.26 lbs. Jeff caught a keeper that weighed in over 2 lbs. The water temperature was still on the cold side at 62 degrees. It was a beautiful sunny day with a light breeze and 2' to 3' seas.



John & his Beautiful Fluke!

POKER CHIP DRAWING UPDATE by John Henson

Each month, we will draw the name of a member at our meeting. If you are present you will win \$10. If the winner is not present, the next month the prize amount increases by \$10.

ANOTHER BIG STRIPER! By Larry Leary

Just caught today, June 12th. Incredible the one that broke the line had to 50 + lbs.



Larry Leary & his really nice striper!

MONTHLY HANDS ON by John Henson

We will have the Hands On table at every meeting. Let me know if you want to help out or just stop by if you have any fishing questions.

CLASSIFIED ADS by Ray Williams

Classified ads may be placed free of charge by any club member for non-commercial fishing related items. Please contact me at 978-1480 if you wish to place a free ad. Please contact me if you wish to renew an ad from last year.

FISHING WITH CLUB MEMBERS

Members may place free ads in this section if you wish to find someone to fish with. Maybe you need to find someone with a boat or you are interested in

finding someone to share expenses on your boat. Contact Ray Williams at 978-1480 to place your ad.

Ads from last year need to be renewed for this year!

VHFC MEMBERS SCORE IN JCAA TOURNAMENT BY Ray Williams

Three of our VHFC members placed in the top 12 Long Beach Island Port weigh ins in the recent JCAA tournament. Bud Faux placed 5th with a 4.88 lb. Fluke. Ed Cherry scored 10th with a 3.14 pounder and Jerry Dubeau came in 12th with a 3.10 lb. fish. Congratulations guys!

HELP WANTED AT MEETINGS BY Ray Williams

Your Board is asking for some help at the monthly meetings. We are in need of someone to greet our members as they arrive & take attendance. In addition, we need someone to help with refreshments. If you can help, please see me.

SEPTEMBER VHFC TOURNAMENT DAYS by John Henson

The September tournament is scheduled to be a 2 day tournament for fluke and here are the parameters---

- Sponsor.....**Fisherman's Headquarters**
Causeway, Ship Bottom
494-5739
- Species.....Fluke
- Dates.....September 4th & 5th
- Prizes.....1st \$25 Fisherman's Headquarters Certificate
- 2nd \$15 Fisherman's Headquarters Certificate
- 3rd \$10 Fisherman's Headquarters Certificate

All fish **MUST** be weighed in at Fisherman's Headquarters during normal business hours.

We will be having more Tournament Days with different sponsors coming up later in the year, so look for future info on Tournament days in the monthly newsletter and on the web site.

Good Luck to All and a Thank You to our participating sponsors!

UPDATED 2010 REGULATIONS by Dave Sikorski

2010 NJ Saltwater Regulations

Fluke: 6 fish, 18" minimum, open May 29 through Sept 6

Weakfish: 1 fish, 13" minimum, open all year

*Sea Bass: 25 fish, 12.5" minimum, open May 22 – Sept 12

*Efforts in play for a split season; we will let you know if this is successful

Please visit our website at www.vhfclub.com and click on the "Regulations" button for more information.

IMPORTANT STRIPED BASS MEETING by Dave Sikorski

I hope we can get some folks to this meeting. Your voice needs to be heard.

FOR IMMEDIATE RELEASE, MAY 28, 2010
PRESS CONTACT, TINA BERGER, 202/289-6400

States Schedule Hearings on Striped Bass Draft Addendum II Public Comment Accepted Until October 1

Washington, DC: Atlantic coastal states from Maine through North Carolina have scheduled their hearings to gather public comment on Draft Addendum II to Amendment 6 to the Interstate Fishery Management Plan for Atlantic Striped Bass. The dates, times, and locations of the scheduled meetings follow:

New Jersey Division of Fish and Wildlife

July 22; 7:00 PM

Toms River Township Clerk's Office

L. Manuel Hirshblond Room

33 Washington Street

Toms River, New Jersey

Contact: Brandon Muffley at (609) 748-2020

The Draft Addendum proposes two changes to the striped bass management program: (1) an increase in the coastal commercial quota, and (2) revising the definition of recruitment failure based on Technical Committee advice.

The proposal to increase the coastal commercial quota is intended to improve equality between the commercial and recreational fishery sectors. Although Amendment 6 established management programs for both fisheries based on the same target fishing mortality rate, the implementation of state-specific quotas for coastal commercial harvest (and not for recreational harvest) has prevented the commercial and recreational fisheries from responding equally to changes in striped bass population size. Since 2003, coastal commercial harvest has decreased by 3.6 percent, while recreational harvest has increased by 13.7 percent. Under the option, the Board would select a percent increase to be applied to the coastal commercial allocations assigned in Amendment 6.

The Management Board voted to include a second issue in the Draft Addendum based on information presented at the meeting. As part of its review of the juvenile abundance indices, the Striped Bass Technical Committee recommended to the Management Board a revision to how striped bass recruitment failure is defined. Juvenile abundance indices are an important component of the striped bass monitoring program and are used to determine periods of recruitment failure which can trigger management action under Amendment 6. Adopting the proposed recommendation would result in a fixed value to determine recruitment failure in each surveyed area rather than a value that changes from year to year. Use of either the Amendment 6 definition or the Technical Committee recommendation for recruitment failure does not result in any necessary changes to the current management program.

Fishermen and other interested groups are encouraged to provide input on the Draft Addendum, either by attending public hearings or providing written comments. The Draft Addendum can be obtained via the Commission's website at www.asmfc.org under Breaking News or by contacting the Commission at (202) 289-6400. Public comment will be accepted until 5:00 PM (EST) on October 1, 2010 and should be forwarded to Nichola Meserve, FMP Coordinator, 1444 Eye Street, NW, Sixth Floor, Washington, DC 20005; (202) 289-6051 (FAX) or at nmeserve@asmfc.org (Subject line: Striped Bass Addendum II). For more information, please contact Nichola Meserve, Fishery Management Plan Coordinator at (202) 289-6400 or nmeserve@asmfc.org.

Tina Berger
Public Affairs Specialist
Atlantic States Marine Fisheries Commission
1444 I Street. NW, Sixth Floor
Washington, DC 20005
Phone: (202)289-6400
FAX: (202)289-6051
Email: tberger@asmfc.org
www.asmfc.org

ASMFC Vision: Healthy, self-sustaining populations for all Atlantic coast fish species or successful restoration well in progress by the year 2015.

AUGUST SPEAKER TO BE DJ MUELLER by Ray Williams

Our August speaker will be DJ Mueller who has given some very good talks to us in the past. He will speak on "Artificial Persuasion: The Magic of Fishing with Artificials". Learn hot lures and productive techniques for fishing with lures from the boat and the surf. To get a preview of DJ go to www.djmullersurfcaster.com.



Bill Figley Speaks About Shark Fishing at June Meeting



John Henson Awards VHFC High School Fishing Award to Southern Regional High School Fishing Club

VILLAGE HARBOUR FISHING CLUB, INC.
2010 Form for Member Renewals and New Applications
MAIL COMPETED FORMS WITH DUES (Checks only) FOR \$35.00 PAYABLE TO "VHFC" TO:
VHFC MEMBERSHIP
PO BOX 1026
MANAHAWKIN, NJ 08050
Dues for renewals are due by May 14, 2010

Print Name*: _____ Member #: _____ Nickname: _____

Signature*: _____ Date: ____ / ____ / ____

Note: Both * items must be completed
Renewals: Please insert any changes from 2009 Membership list.
New Applicants: Please complete the following:

Name of Spouse:	Shore Address:
Principle Address:	(complete if different from Principle Address)
City/St/Zip:	City/St/Zip:
Phone:	Phone:
Fax:	Fax:
E-Mail:	E-Mail:

Would you like to get your newsletter by email? Circle Yes or No A yes will save the club printing & mailing costs.

Boat Owners, please complete the following:

Print Name of Boat: _____ Length (ft.): _____

VILLAGE HARBOUR FISHING CLUB, INC.
2010 Form for Junior Angler Renewals and New Applications
MAIL COMPETED FORMS WITH DUES (Checks only) FOR \$10.00 PAYABLE TO "VHFC" TO:
VHFC JUNIOR ANGLER
PO BOX 1026
MANAHAWKIN, NJ 08050
Dues for renewals are due by May 14, 2010

Note: All 5 * items must be completed.

APPLICANT: Please complete the following each year (one sheet per Junior Angler)

Name*:	Member #: Nick Name:
Signature:	Junior Angler's E-Mail:
Home Address:	Home Phone:

Would you like to get your newsletter by email? Circle Yes or No A yes will save the club printing & mailing costs.

SPONSOR: Please complete the following:

SPONSOR MEMBER'S INFORMATION (ALL ARE REQUIRED EACH YEAR)	
By completing the following, the Sponsor takes full responsibility to accompany and supervise the applicant's behavior and ensure the applicant's well being during and en route to and from any club activity or event and further certifies possession of the legal authority to do so.	
Further, the sponsor affirms this applicant will not reach 18 years of age on or before May 14, 2010.	
Sponsor's Name*:	Sponsor's Member #:
Sponsor's Signature*:	Relation to Applicant*:
Date*: / /	

Junior Angler Boat Owners, please complete the following:

Print Name of Boat: _____ Length (ft.): _____

2010 Village Harbour Fishing Club, Inc. Meeting and Events Schedule (Revised 6/29/10)

<p>April 09 2010 Fish of the Month: Winter Flounder 7:45 APRIL 10: > Club business > 2009 Awards Presentations for 7 "Trophy Fish of the Year" & for the Oct & Nov Fish of the Month > Intro - North Bay Fleet Outing > All Present - Fishing Discussion Speaker: Capt. Fran Verdi of Fish the Drop Off charter service will talk on local spring fishing for stripers and bluefish.</p>	<p>May 14 2010 -DUES ARE DUE BY MAY 14- Fish of the Month: STRIPED BASS 7:45 MAY 08: > W. Flounder FOM Award > Update - North Bay Fleet Outing > Capt. Melanie Boytos Award Presentation Speaker: Capt. Al Zlata of A to Z charters in Barnegat will speak on light tackle and fly fishing with artificials in the bay. > Club business</p>	<p>Check Newsletter & Website for Upcoming Tournament Days!</p>
<p>JUNE 11 2010 Fish of the Month: FLUKE 7:45 June 12: > Club business > Striped Bass Fish of the Month Award > Speakers: Bill Figley retired director of the state's offshore reef program will talk on inshore light tackle fishing for sharks</p>	<p>ANNUAL DINNER DANCE OUR ANNUAL DINNER DANCE WILL BE IN AUGUST. LOOK FOR THE DATE IN UPCOMING ISSUES!</p>	<p>JULY 09 2010 Fish of the Month: BLUEFISH 7:45 July 10: > Club Business > Fluke Fish of the Month Award > Club Fishing Forum > Intro to VHFC Dinner > All Present - Fishing Discussion > Speaker: Jim Hutchinson "What to do with that leftover fish in your freezer!"</p>
<p>July 14th & 15th Tournament Days sponsored by American Sportsman Species.....Fluke & Bluefish Combined Prizes.....1st \$25 American Sportsman Gift Certificate 2nd \$15 American Sportsman Gift Certificate 3rd \$10 American Sportsman Gift Certificate</p>	<p>AUGUST 13 2010 Fish of the Month: FLUKE 7:45 Aug. 14: > Club business > Fish of the Month Award > All-Present - Fishing Discussion Speaker: DJ Mueller "Artificial Persuasion: The Magic of Fishing with Artificials"</p>	<p>September 4th & 5th Tournament Days sponsored by Fisherman's Headquarters Species.....Fluke Prizes.....1st \$25 Fisherman's HQ Gift Certificate 2nd \$15 Fisherman's HQ Gift Certificate 3rd \$10 Fisherman's HQ Gift Certificate</p>
<p>SEPTEMBER 10 2010 Fish of the Month: SEA BASS & WEAFFISH 7:45 Sept. 11: > Club business > Fluke Fish of the Month Award > Report VHFC Dinner Dance > All-Present - Fishing Discussion > Speaker: TBA</p>	<p>October 08 2010 Fish of the Month: Striped Bass & Bluefish 7:45 Oct. 09: > Sept. Fish of the Month Award > All Present - Fishing Discussion > Speaker: TBA</p>	<p>NOVEMBER 12 2010 GENERAL MEMBERSHIP MEETING IN NOVEMBER. 7:45 NOV 13 ALL PRESENT- FISHING DISCUSSION NO SPEAKER INTRO TO NEW OFFICERS FOR 2011</p>

Monthly meetings are 2nd Fridays starting promptly at 7:45 PM. Doors open at 7:30 – Come early and help us get set up.

No Membership Meetings are planned for the months of December through March.

BRAND NEW WEBSITE by John Kleban

We have a brand new website that is updated frequently! Please visit us & at <http://www.vhfclub.com/> & send us your feedback at VHFCreports@verizon.net

VILLAGE HARBOUR FISHING CLUB, INC. 2010 BOARD OF DIRECTORS

Officers:

President	Bill Logan (597-0784)	Newsletter	Ray Williams (978-1480)
1 st Vice President	Vince Sibona (597-6162)	Library	Bill Dabney (978-6893)
2 nd Vice President	Open	Library Alternate	John Henson (978-0312)
Treasurer	Joe Filice (215-256-8707)	Sponsors	John Henson (978-0312)
Secretary	Charlie Daddona (954-4965)	Sergeant at Arms (Board)	Vince Sibona (597-6162)
<u>Trustees</u>		Attendance	Daryl Janzer 267-307-4574
Sergeant at Arms	Vince Sibona (597-6162)	Website	John Kleban (597-4852)
Weigh Master/Awards	John Kleban (597-4852)		Dave Sikorski (978-0437)
Recruiting	Vince Sibona (597-6162)	Vessel Safety	Ed Wetmore (294-6956)
Membership Data Base	Ray Williams (978-1480)	JCAA/Regulations	Dave Sikorski (978-0437)
Guest Speakers	Bill Dabney (978-6893)	Fishing Hands On	John Henson (978-0312)
Immediate Past Pres.	John Henson (978-0312)	Board Member	Ritchie Webb (294-9438)
Communications	Dave Sikorski	All Past Presidents, not listed above, are non-voting Board members.	

**The following have offered a discount with the presentation of current VHFC Membership Card
Discounts normally do not apply to items that are fair traded or items on sale**

<p>FISHERMAN'S HEADQUARTERS Causeway, Ship Bottom, NJ 494-5739 10% discount on bait & tackle</p>	<p>BOAT U.S. VHFC members only pay \$9.50 for a year of Boat U.S. Forms for members' use will be at VHFC meetings Or call Jeff Orsoe 494-6415</p>	<p>L&H Woods & Water 403 Route 9 Waretown 242-1812 10% off any purchase</p>
<p>THE CHUM BUCKET BAIT & TACKLE 381 Rte. 9, West Creek, NJ 294-2500 10% discount on purchases of \$10 or more</p>	<p>CAUSEWAY BOAT RENTALS On the LBI Causeway 494-1371 10% discount on bait and tackle.</p>	<p>GALLIVANT GRAPHICS BOAT LETTERING We come to you ---- 10% off for members 609-812-9883</p>
<p>AMERICAN SPORTSMAN BAIT & TACKLE Mill Creek Plaza 597-4104 10% discount on bait & tackle</p>	<p>THE BOAT SHOP 756 E. Bay Ave., Manahawkin, NJ 597-1271 10% discount on regular prices www.theboatshoponline.com</p>	<p>BARNEGAT LIGHT BAIT & TACKLE Bay Avenue & 15th St., Barnegat Lt. 494-4566 10% discount on bait & tackle</p>
<p>BRASWELL TROPHY & ENGRAVING Ken Braswell, Owner 618-1744 10% Discount to VHFC Members</p>	<p>OCEANSIDE BAIT & TACKLE 8201 Long Beach Boulevard Brighton Beach, NJ. 08008 609-361-9800</p>	<p>WEST CREEK KAYAK & CANOE 224 Main St., West Creek 296-3030 10% off Accessories</p>

**Village Harbour Fishing Club, Inc.
PO Box 1026
Manahawkin, NJ 08050**