

THE HARBOUR LIGHT



The Official Newsletter of
 Village Harbour Fishing Club, Inc.
 PO Box 1026
 Manahawkin, NJ 08050
 VOLUME # 107 ISSUE # 1 April 2007

Web Site Address: <http://FishermansHeadquarters.com/VHFC>
 E-mail Address: VHFCInfo@aol.com

EVENTS IN APRIL

BOARD MEETING: 06 APRIL

7:30 P.M at the Community Center

MEMBERSHIP MEETING: 13 APRIL

At the Community Center on Mill Creek Rd.

7:30 PM: Doors Open Early - Come Help Set Up.

7:45 PM: Meeting Starts With Club Business:

- Committee Reports
- Trophy Fish Of The Year 2006 Awards
- 2006 Striped Bass Fish of the Month Award
- 2007 Tournament Plans
- Introduction of Surf Tournament
- All-Present Fishing Discussion Break
- Presentation: Striper Fishing by Steve Purul

PRESIDENT'S MESSAGE by Ed Wetmore

Welcome back to all of you for another year of fishing and camaraderie among your fellow members of the Village Harbour Fishing Club.

I would like to take this opportunity to wish you and your family a very happy, healthy, safe boating, good fishing and prosperous 2007.

There are many different reasons that affect fishing such as weather, baitfish and etc, and yet I wonder what the "experts will say about the fishing in 2006. Personally I give last year a "C+" due to the amount of shorts vs. keepers and I can only hope that 2007 will be better.

Well, with that said, I want to let all of you know how privileged I am to serve as your president. I will give this club and each of you the very best of my ability and along with the support of the executive board we will guide the VHFC in 2007 to another successful fishing year.

We'll strive to have several changes this year such as a "Hands on Table" at every meeting, so that each of you can obtain the latest information on rigs, reels, and the latest artificial baits being used. We will also have

larger nautical charts available at our new "Navigation Corner" which will hopefully allow members to get acquainted with other fishing locations.

Our intent is to have speakers for every meeting on all types of subjects, we will also have a suggestion box to allow any member to provide us with new ideas to help improve our club. The executive board wants your feedback on how to improve any aspect of our meetings.

The club will also offer coast guard vessel safety checks again this year and keep in mind how important a safe boat really is. Our calendar will also include fishing tournaments which will be announced at the general membership meetings and don't forget our annual dinner dance.

We will be seeking the general membership approval on the latest changes of the VHFC "by- laws" and once they are approved by all of you, we will have a copy available for every member.

As president, I believe our "Mission Statement" will be that all members in the VHFC club will be able to receive the best and most up to date fishing information we can provide through our speakers, members and regulatory committee. We want everyone to "catch fish" and have fun in doing it.

2006 TROPHY FISH OF THE YEAR by Ron Nachmann

The winners of our 2006 Trophy Fish of the Year competition are:

Blackfish	5 lb 13 oz	Ron Nachmann
Bluefish	14 lb 11oz	Paul Galasso
Fluke	7 lb 15oz	Jeff Barnhart
Sea Bass	3 lb 10 oz	Bob Dodds
Striped Bass	29 lb 12oz	John Kleban
Weakfish (05/18)	4lb 5 oz	John Kleban
W. Flounder	2 lb 4 oz	Bill Logan

Congratulations to all those listed above. Prizes for all the Trophy Fish of the Year winners will be distributed during the April 2007 Membership Meeting.

2007 TROPHY FISH OF THE YEAR PROGRAM

by Ron Nachmann

The same seven species will continue for our 2007 Trophy Fish of the Year Program.

Blackfish
Bluefish
Fluke
Sea Bass
Striped Bass
Weakfish
Winter Flounder

The rules are simple: you have to catch a fish of the above species, take it to one of our official weigh stations to have it weighed and recorded on our official weigh-in forms. If you have weighed in the largest fish of a particular species for the calendar year 2007, then you win the FOY trophy for that species. Note: your dues have to be paid before you catch an eligible fish.

2006 FISH OF THE MONTH AWARDS by Ron Nachmann

The last Fish of the Month awards for 2006 are Striped Bass & Bluefish weighed in during the October and November 2006 time frame. These awards will be presented at the April 2007 Membership Meeting.

2007 FISH OF THE MONTH AND FISH OF THE YEAR AWARDS by Ron Nachmann

The same eight species will continue for our 2007 Trophy Fish of the Month Program:

March & April	Winter Flounder
May	Weakfish
June	Fluke
July	Bluefish
August	Sea Bass
September	Fluke & Croaker
October/November	Striped Bass & Bluefish

LUNAR CHART by Ed Wetmore

Lunar charts give you an estimate of feeding times based on the effects of moon and sun location. Many of us have seen similar tables in Field & Stream Magazine for years.

If you want to receive the latest table each month, simply send an email to Ed Wetmore

(ejwetmore@comcast.net) and state your interest in receiving the Lunar Charts.

INFO FROM NJ ANGLER MAGAZINE by Bill Donovan

I just wanted you to know that you can now watch each week's episode of our TV Show, The New Jersey Angler Video Magazine, in its entirety in high-bandwidth streaming video on our website www.njangler.com. The technology is pretty cool. When you get a chance, check it out.

The show airs each Wednesday, Saturday and Sunday on Comcast Sportsnet, too.

All 12 episodes were shot in NJ waters.

I thought maybe your club members might be interested in knowing both that the show is back on TV, and that it can be watched in its entirety online. If there's anything you can do to put a link on your website or maybe make a mention at a meeting or in your newsletter it would be much appreciated.

A GREAT WEBSITE BY Dick Vesper

I came across this web site when I was trying to find the location of Conklin Island.

Next time someone or some magazine article gets you interested in an island in Ocean County that is unfamiliar to you, just go to this site and there it should be. You can access it on aerial images, charts etc.

<http://www.hometownlocator.com/DisplayCountyFeatures.cfm?FeatureType=island&SCFIPS=34029&StartRow=1>

Enjoy

FIRST KEEPER STRIPED BASS CAUGHT ON GULP WORM by Dick Vesper

From The Asbury Park Press on 03/23/07:

“Scott's Bait and Tackle in Mystic Island has announced the first keeper striped bass has been caught from the Graveling Point area.

Mike Barlow won the \$100 gift certificate from Scott's for the 8.9-pound bass he caught last Wednesday. The 29-inch fish was caught just about noon at the bottom of the tide. Actually, the incoming tide had just started. Scott estimates the water temperature at 44 degrees.

He had a Berkeley Gulp Bloody Bloodworm on the end of his line while fishing at Pebble Beach when the prize-winning fish bit. In addition to the keeper, Mike also caught several shorts.”

The fact that the first fish was caught on GULP is of enormous significance (to me at least)

NEW SUGGESTION FORM by Ron Nachmann. The Board of directors is very interested in hearing any suggestions or complaints of our members. There will be a “Suggestion Box” available at all meetings for you to place your comments in for our consideration. You will find this form on a separate insert in the newsletter

CLASSIFIED ADS by Ray Williams

Classified ads may be placed free of charge by any club member for non-commercial fishing related items. Please contact me at 978-1480 if you wish to place a free ad.

FISHING WITH CLUB MEMBERS

Members may place free ads in this section if you wish to find someone to fish with. Maybe you need to find someone with a boat or you are interested in finding someone to share expenses on your boat. Contact Ray Williams at 978-1480 to place your ad.

**VILLAGE HARBOUR FISHING CLUB, INC.
2007 BOARD OF DIRECTORS**

Officers:

President	Ed Wetmore (294-6956)
1 st Vice President	Ron Nachmann (698-1430)
2 nd Vice President	Vacant

Treasurer	Bill Logan (597-0784)
Secretary	John Borick (597-8592)

Trustees

Sergeant at Arms	Charlie Kochka
Weigh Master/Awards	Ron Nachmann (698-1430)
Recruiting	Vince Sibona
Membership Data Base	John Nonnenmacher (597-5383)
Guest Speakers	Bill Dabney (978-6893)
Immediate Past Pres.	John Borick (597-8592)
Communications	Roland Dixon (494-0543)

Newsletter	Ray Williams (978-1480)
Library	Bill Dabney (978-6893)
Library Alternate	Steve Cook (978-8416)
Sponsors	Bill Logan (597-0784)
Sergeant at Arms (Board)	Vince Sibona
Unassigned	John Henson

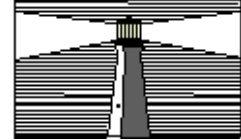
Trustees (cont'd)

Website	Dave Sikorski (978-0437)
Vessel Safety	Ed Wetmore (294-6956)
JCAA/Regulations	John Borick (507-8592)
Past President	Ray Williams (978-1480))
Fishing Hands On	Vacant
Tournament Director	Don Longstreet
All Past Presidents, not listed above, are non-voting Board members.	

ATTENTION ALL VHFC MEMBERS! PLEASE REVIEW THE BYLAWS BELOW. WE WILL BE VOTING ON THESE BYLAWS AT A FUTURE MEETING.



VILLAGE HARBOUR FISHING CLUB, INC.
BY-LAWS
(version: 12-02-05)



ARTICLE I

This Club shall be known as the VILLAGE HARBOUR FISHING CLUB, INC.

ARTICLE II

The purposes for which this Club is organized are:

1. The sharing of fishing knowledge and techniques
2. To support conservation of our inland and oceanic waters and adjacent lands.
3. To promote the best interests of rod and reel angling
4. To establish sportsmanship and fellowship

ARTICLE III

There shall be established a Board of Directors, all Members in Good Standing, consisting of five (5) Officers of the Club, and a minimum of five (5) appointed Trustees of the Club plus the Immediate Past President. The President has the discretion of appointing six (6) advisory (non-voting) trustees for the purpose of new input and serving as committee chairmen and to form a pool to replenish the 5 appointed Trustees. The Immediate Past President will be a member of the Board of Directors for (1) year. The Term of the President shall be for one (1) year. The Board of Directors may approve, for just cause, an incumbent President's candidacy for an additional term of one (1) year. The Terms of office for the President and both Vice Presidents is January 1 through December 31.

ARTICLE IV

Officers of this Club shall be:

- 1) President
- 2) 1st Vice-President
- 3) 2nd Vice-President
- 4) Secretary
- 5) Treasurer

Each Officer must be a member in good standing

ARTICLE V

The Annual Meeting of the Club shall be held in the fall of each year, at a time and place chosen by the Board of Directors.

ARTICLE VI

The President shall appoint Chairmen for all Committees as needed for responsibilities such as for a Tournament Chairman, Annual Dinner Chairman, Newsletter Editor, Librarian, Fishing How-To Director, etc. Chairmen can also be designated as Trustees and be members of the Board.

ARTICLE VII

These By-Laws may be altered and/or revised by a two-thirds (2/3) vote of the membership present at a general meeting, provided that written notice of the proposed changes is mailed to all in good standing a minimum of two weeks prior to the meeting.

ARTICLE VIII

Meetings:

1. This Club shall have at least six (6) general meetings each year from April through September.
2. The presiding officer, at his discretion, may change the meeting dates or call for extra meetings at his discretion, provided all members in good standing are notified by mail at least two weeks prior to the meetings.
3. The presiding Officer may convene The Board of Trustees at his/her/their discretion by notifying all Board members by mail or phone.
4. A general meeting shall be considered a quorum, providing ten percent (10%) of the members in good standing and two (2) elective officers are present.
5. A board meeting shall be considered a quorum, providing four (4) voting members of the Board of Directors, including two (2) Officers, are present.

ARTICLE IX

Membership:

1. The membership of this club shall not be limited by number.
2. The membership is composed of Members, Co-Members and Junior Anglers.
3. **Member:** Each Member or new applicant for Member status in a given calendar year must be at least 18 years of age on the date of that year's May membership meeting. Members are eligible to vote on club matters, participate in all club activities and become members of the Board of Directors.
4. **Member In Good Standing:** Any Member, Co-Member or Junior Angler is in good standing if their dues are paid for the current year and the Board of Directors has not decided they are not in good standing for any other reason. An application for a new membership, accepted between January 1st and the May General Meeting, give the new membership "in-standing" status until the May General Meeting of the following year. Acceptance of a renewal application gives the member one additional year of in-standing status.
5. **Co-Member:** The spouse of a paid-up Member in good standing is a Co-Member
6. **Junior Angler:** A renewing Junior Angler or new applicant for Junior Angler status must have a Sponsor and be under the age of 18 on the date of the May membership meeting. Junior Anglers may participate in club activities if accompanied and supervised by their Sponsor.
7. **Members, Co-Members and Junior Anglers are all welcome to participate in the club's general membership meetings and events as well as the Fish of The Month Contest, and the year long largest of species contest (weighed in at an approved weigh-in center).**
8. **Junior Anglers and Co-Members may not participate as members of the Board of Directors and may not have a vote in club matters.**
9. **The annual dues for Members and Junior Anglers for each year will be set by the Board of Directors no later than December 31st of the prior year.**
10. **Payment of all dues for renewing membership(s) shall be due by the date of the May Membership Meeting.**
11. **Only members in good standing will be eligible for participation in club-sponsored meetings, events, the winning of club prizes or awards, etc.**
12. Members must register for a VHFC sponsored event, if applicable, before the beginning of that event. Each event may have unique, more stringent, pre-announced requirements for registration. The membership's fee(s), rules and regulations required for participation in any club event will be approved by the Board of Directors and announced to the membership at least two weeks prior to the event.
13. **Fish caught by Members, Co-Members or Junior Anglers must be weighed and recorded at a Board-approved weigh station in order to be eligible for club awards or prizes.**
14. **Sponsoring a Junior Angler:**
 - a) Only a Member in good standing may be the Sponsor for one or more children for Junior Angler membership status. Each Junior Angler must be accompanied and supervised by their Sponsor during any meeting or event. Each individual application form for renewal or new Junior Angler status must include the name, club #, relationship and signature of the Sponsor and certify that the Sponsor has the parental authority to act in the Sponsor role. The application for a Junior Angler must also include a statement signed by the Sponsor, formally accepting full responsibility for the Junior Angler during and en route to and from club activities.
 - b) Sponsors who are not the custodial parent or legal guardian for the Junior Angler are required to carry and be willing to show a permission paper, notarized and signed by a legal guardian or custodial parent, permitting the Sponsor to be responsible for the Junior Angler at each attended event; including general membership meetings.
 - c) In the absence of the Sponsor, a Sponsor's spouse may act in place of that Sponsor as long as that Co-Member carries and will show all of the same documented approvals and commitments by the Co-Member as are required of the Sponsor in 14 a).

ARTICLE X

Officers Duties:

1. The President, in addition to his constitutional duties will preside at all general and specific meetings following ROBERT'S RULES OF PARLIAMENTARY Procedure. Upon completion of their functions, the President will adjourn the special committees.
2. The president will appoint new trustees if any current trustees resign or fail to attend what is considered to be a reasonable number of board meetings or fail to perform their designated duties.
3. The Board of Directors will replace any Officer who they decide has failed to attend what they consider to be a reasonable number of board meetings or failed to perform their designated duties.
4. The 1st Vice President will perform the duties of the President in the President's absence or incapacity.
5. The 2nd. Vice President will chair at least one Committee. The 2nd Vice President is also solely responsible for filling his position at the annual meeting from the pool of the Trustees.
6. The Treasurer will conduct the Club's banking activities, collect and disburse monies according to the provisions of the by-laws, and report to the Board at each Board meeting, or when requested by the presiding officer, the state of the Club monetary accounts. The Treasurer shall also be responsible for filing annual Federal and State Tax Forms and providing an annual summary financial report to the President for distribution to the membership.

7. The Secretary will take roll call at the Board Meetings, maintain minutes, read previous minutes and mail notices' to the Board Members. Additional duties involve keeping for storage, club records and papers, as well as acting as club historian.
8. The Secretary, assisted for example by the Publicity Committee, will handle all external club correspondence.

ARTICLE XI

Sergeant-At-Arms Duty:

The Sergeant-At-Arms will be responsible for getting the key, opening the meeting room, setting up the tables, chairs, etc., and insuring that all those things needed to conduct a meeting are available. He will also be responsible for forming a committee to help him carry out these duties.

ARTICLE XII

Committee Duties:

1. Each committee chairman, with the President's approval, will select committee members, as needed, from the general membership.

ARTICLE XIII

Appointment of Trustees:

The 1st Vice President will assemble each new year's slate of Trustees prior to the first board meeting in April. At that Board Meeting he shall present the slate the President.

If the slate that the 1st Vice President assembled to the President is unacceptable to the President he may ask that a candidate of his choosing be considered for the board. The President can only ask for a maximum of two seats to be filled in this fashion. It is at this time that the Vice President would have to inform those two people on his original slate that they did not make it through the nomination process

After the slate is agreeable to the President, The 1st Vice President will then present the proposed slate of Trustees to the full membership at the first general meeting. If a club member (in good standing) would like to nominate someone to the position of Trustee, it is at this time that he may do so. If someone is nominated off the floor, then an actual election must take place at that time between the slate of Trustees and the individual that was placed in nomination. Any nominee must be a club member in good standing at the time of the vote. The voting will be held and the winning nominees (by simple majority of the attending Members in Good Standing will be identified. The President will then certify the election and the Board of Trustees will be sworn in.

Each Trustee must raise their right hand and repeat the following phrase as the official swearing in to their office: "I do solemnly swear to participate in the collective process of governing the Village Harbour Fishing Club to the best of my ability".

ARTICLE XIV

Succession of Officers

The succession of officers will take place in an orderly fashion during the Board Meeting in November. The 1st Vice President will assume the position of the President at this meeting. The 2nd Vice President will assume the position of 1st Vice President at this meeting. Also by this November meeting, the 2nd Vice President will have secured his replacement from either the pool of Trustees or the general club membership.

If a Member in good standing wishes to become 2nd Vice President, he must contact the 2nd Vice President by the November Board Meeting. During general meetings, any member in good standing may submit a nominee to the 2nd Vice President. If that person is subsequently accepted by the Board and accepts the position he will then become the 2nd Vice President,

The Secretary and Treasurer will be appointed by the Board of Directors with no term constraints on their positions. If either individual wishes to leave their position, they will have to submit a letter of resignation to the President informing that office of a departure date. The President will then appoint an individual to that position subject to the approval of the officers and trustees.

Village Harbour Fishing Club, Inc.
Surf Tournament Registration Form
Saturday May 5, 2007

The Surf Fishing Tournament is planned to be a VHFC group event. Participation in this Surf Fishing Tournament is planned for current VHFC members only. Remember a spouse can attend, as they are co-members. Please sign up no later than May 5, 2007 or fill out the form included in the April newsletter and mail it to the Village Harbour Fishing Club, or drop the form off at the April meeting. You must submit a signed form to be eligible for a prize in this event. There is a \$5 Entry Fee required.

Chairmen: John Borick (597-8572), Ron Nachmann (698-1430)

Fishing Location: The tournament will be held between 18th and 22nd streets in Ship Bottom. Those who are new to Surf Fishing can receive tips and instructions at the 20th street entrance from the Village Harbour Fishing Club Members. All fish entered in Tournament must be caught between 18th & 22nd Streets.

Schedule: 5:00 a.m. to 4:00 p.m. Saturday

Weigh-In Times: 12:00 noon to 1:00 p.m. & 3:00 p.m. to 4:00 p.m. Saturday
Subs & Drinks will be available during weigh-in

Prizes: \$20 to the heaviest* of the following species:
STRIPER BLUEFISH-14 INCH MINIMUM BLACK DRUM

\$20 to the longest of the following species:**
Weakfish Blow Fish Red Drum Tautog (Blackfish)

Weigh-ins: At the 20th street beach in Ship Bottom, the tournament committee will measure weight and length of member's keeper sized surf catches at the beach entrance. Note that eligibility for the club's Fish of the Month, etc. must also be weighed in officially at Fisherman's Headquarters, The Chum Bucket, or at American Sportsman. All fish entered in this tournament must comply with current NJ State fishing regulations.

*In the event of a tie, the longer fish will be the winner (if both length and weight are the same, the earlier fish weighed in shall be the winner.)

**In the event of a tie, the earlier fish weighed in shall be the winner

Release of Liability: Event dates are scheduled well in advance of any weather forecast. Each individual entered in the tournament assumes full personal responsibility for all decisions effecting their participation in this tournament, and agrees to indemnify and hold the club and its officers harmless from any claims made by anyone affected by participation in the tournament.

Members Name: _____ Signature: _____ Date: __/__/__

Junior Anglers must have their parent or guardian sign this form & be accompanied by an Adult specified by the parent or guardian.

Parent Signature: _____ Date: _____

VILLAGE HARBOUR FISHING CLUB, INC.
2007 Form for Member Renewals and New Applications
MAIL COMPETED FORMS WITH DUES (Checks only) FOR \$35.00 PAYABLE TO "VHFC" TO:
VHFC MEMBERSHIP
PO BOX 1026
MANAHAWKIN, NJ 08050
Dues for renewals are due by May 11, 2007

Print Name*: _____ Member #: _____ Nickname: _____

Signature*: _____ Date: ____ / ____ / ____

Note: Both * items must be completed
Renewals: Please insert any changes from 2006 Membership list.
New Applicants: Please complete the following:

Name of Spouse:	Shore Address:
Principle Address:	(complete if different from Principle Address)
City/St/Zip:	City/St/Zip:
Phone:	Phone:
Fax:	Fax:
E-Mail:	E-Mail:

Would you like to get your newsletter by email? Circle Yes or No A yes will save the club printing & mailing costs.

Boat Owners, please complete the following:

Print Name of Boat: _____ Length (ft.): _____

VILLAGE HARBOUR FISHING CLUB, INC.
2007 Form for Junior Angler Renewals and New Applications
MAIL COMPETED FORMS WITH DUES (Checks only) FOR \$10.00 PAYABLE TO "VHFC" TO:
VHFC JUNIOR ANGLER
PO BOX 1026
MANAHAWKIN, NJ 08050
Dues for renewals are due by May 11, 2007

Note: All 5 * items must be completed.

APPLICANT: Please complete the following each year (one sheet per Junior Angler)

Name*: _____ Member #: _____ Nick Name: _____
Signature: _____ Junior Angler's E-Mail: _____
Home Address: _____ Home Phone: _____

Would you like to get your newsletter by email? Circle Yes or No A yes will save the club printing & mailing costs.

SPONSOR: Please complete the following:

SPONSOR MEMBER'S INFORMATION (ALL ARE REQUIRED EACH YEAR)

By completing the following, the Sponsor takes full responsibility to accompany and supervise the applicant's behavior and ensure the applicant's well being during and en route to and from any club activity or event and further certifies possession of the legal authority to do so.

Further, the sponsor affirms this applicant will not reach 18 years of age on or before May 11, 2007.

Sponsor's Name*: _____ Sponsor's Member #: _____
Sponsor's Signature*: _____ Date*: ____ / ____ / ____ Relation to Applicant*: _____

Junior Angler Boat Owners, please complete the following:

Print Name of Boat: _____ Length (ft.): _____

2007 Village Harbour Fishing Club, Inc. Meeting and Events Schedule (Revised 4/3/07)

<p>April 13 2007 Fish of the Month: Winter Flounder 7:45 APRIL 13: > Club business > 2006 Awards Presentations for 7 "Trophy Fish of the Year" & for the Oct & Nov Fish of the Month > Intro - Surf Tournament > All Present - Fishing Discussion > Speakers: Steve Purul "Striper Fishing with Bucktails & Live Lining"</p>	<p>May 11 2007 -DUES ARE DUE BY MAY 11- Fish of the Month: WEAKFISH 7:45 MAY 11: > Club business > W. Flounder FoM Award > Update - Surf Tourney > All Present - Fishing Discussion > Speakers: Bill Donovan & Darren Dorris "Small boat Trolling" > Flea Market Coming Soon!</p>	<p>May 5th SURF TOURNAMENT Chairmen: John Borick Ron Nachmann Entry Form in this issue</p>
<p>JUNE 8 2007 Fish of the Month: FLUKE 7:45 June 8: > Club business > Weakfish Fish of the Month Award > Report - Surf Tournament > Intro to North & South Bay Fishing Tourney > Speakers: Shell Caris "Boat & Surf Fishing Techniques" > Flea Market</p>	<p>June 23rd NORTH & SOUTH BAY FISHING TOURNAMENT Chairman: Ron Nachman</p>	<p>JULY 13 2007 Fish of the Month: BLUEFISH 7:45 July 13: > Club Business > Fluke Fish of the Month Award > Report -N. & S. Bay Fishing Tourney > Intro-Fluke & Sea Bass Tourney > Intro to VHFC Dinner > All Present - Fishing Discussion > Speakers: Hugh Carberry "Reef Fishing Techniques"</p>
<p>AUGUST 18TH FLUKE & SEA BASS TOURNAY CHAIRMEN: BILL LOGAN & ED WETMORE Species: Fluke & Sea Bass</p>	<p>AUGUST 10 2007 Fish of the Month: SEA BASS 7:45 Aug. 10: > Club business > Bluefish of the Month Award > All-Present - Fishing Discussion > Intro-Fluke & Sea Bass Tourney ></p>	<p>JULY/AUGUST 2007 (Date To Be Announced) VILLAGE HARBOUR FISHING CLUB DINNER CHAIRMEN: Bill Logan & Ed Wetmore</p>
<p>SEPTEMBER 14 2007 Fish of the Month: FLUKE & CROAKER 7:45 Sept. 14: > Club business > Sea Bass Fish of the Month Award > Report - Fluke & Sea Bass Tournament > Intro - Surf Tournament > All-Present - Fishing Discussion > <u>Hands-On Surf Fishing</u></p>	<p>October 12 2007 Fish of the Month: Striped Bass & Bluefish 7:45 Oct. 12: > Sept. Fish of the Month Award > Report on Fluke & Sea Bass Tournament > All Present - Fishing Discussion > Speaker Unknown</p>	

Monthly meetings are 2nd Fridays starting promptly at 7:45 PM. Doors open at 7:30 – Come early and help us get set up.

No Membership Meetings are planned for the months of November through March.

**The following have offered a discount with the presentation of current VHFC Membership Card
Discounts normally do not apply to items that are fair traded or items on sale**

<p>FISHERMAN'S HEADQUARTERS Causeway, Ship Bottom, NJ 494-5739 10% discount on bait & tackle</p>	<p>BOBBIES 7th & Bay Ave., Barnegat Light, NJ 494-1345 10% discount on bait & tackle</p>	<p>L&H Woods & Water 403 Route 9 Waretown 242-1812 10% off any purchase</p>
<p>THE CHUM BUCKET BAIT & TACKLE 381 Rte. 9, West Creek, NJ 294-2500 10% discount on bait & tackle</p>	<p>CAUSEWAY BOAT RENTALS On the LBI Causeway 494-1371 10% discount on bait and tackle.</p>	<p>GALLIVANT GRAPHICS BOAT LETTERING We come to you ---- 10% off for members 609-812-9883</p>
<p>AMERICAN SPORTSMAN BAIT & TACKLE Mill Creek Plaza 597-4104 10% discount on bait & tackle</p>	<p>THE BOAT SHOP 756 E. Bay Ave., Manahawkin, NJ 597-1271 10% discount on regular prices</p>	<p>BARNEGAT LIGHT BAIT & TACKLE Bay Avenue & 15th St., Barnegat Lt. 494-4566 10% discount on bait & tackle</p>
<p>FIRST BRIDGE MARINA & KAYAKS 500 Great Bay Boulevard, Tuckerton 296-1888 10% discount on bait & tackle</p>		<p>BOAT U.S. VHFC members only pay \$9.50 for a year of Boat U.S. Forms for members' use will be at VHFC meetings or call Charlie Kochka</p>

**Village Harbour Fishing Club, Inc.
PO Box 1026
Manahawkin, NJ 08050**