

VILLAGE HARBOUR FISHING CLUB, INC.

2015 Form for Member Renewals and New Applications

MAIL COMPLETED FORMS WITH DUES (Checks only) FOR \$40.00 PAYABLE TO "VHFC" TO:
VHFC MEMBERSHIP
PO BOX 1026
MANAHAWKIN, NJ 08050
Dues for renewals are due by May 8, 2015

Print Name*: _____ Member # _____ Nickname: _____

Signature*: _____ Date: ____/____/____.

Note: All * items must be completed for both new members & renewals!

Renewals: Please fill out completely so the 2015 Membership List is correct.

Dues for renewals are due by May 8, 2015

Note: All * items must be completed!

Name of Spouse:	Shore Address:
Principle Address:	(complete if different from Principle Address)
City/St/Zip:	City/St/Zip:
Phone:	Phone:
Fax:	*Do you want your e-mail address in the Membership Directory?
E-Mail:	YES: _____ NO: _____

You must provide an e-mail address to get your newsletter, as newsletters are no longer printed!

Boat Owners, please complete the following:

Print the name of your boat: _____ Length (ft): _____

VILLAGE HARBOUR FISHING CLUB, INC.

2015 Form for Junior Angler Renewals and New Applications

MAIL COMPLETED FORMS WITH DUES (Checks only) FOR \$10.00 PAYABLE TO "VHFC" TO:
VHFC JUNIOR ANGLER
PO BOX 1026
MANAHAWKIN, NJ. 08050

Dues for renewals are due by May 8, 2015

Note: All * items must be completed!

APPLICANT: Please complete the following each year (one sheet per Junior Angler)

Name*:	Member #:	Nickname:
Signature*:	Junior Angler's E-mail:	
Home Address:	Home Phone:	

*Do you want your e-mail address in the Membership Directory? Circle: YES or NO

SPONSOR: Please complete the following:

SPONSOR MEMBER'S INFORMATION (ALL INFORMATION IS REQUIRED EACH YEAR)

BY COMPLETING THE FOLLOWING: The Sponsor takes full responsibility to accompany and supervise the applicant's behavior and ensure the applicant's well-being and safety during, and en route to and from any activity or event, and further certifies possession of the legal authority to do so. Further, the Sponsor affirms this applicant will not reach 18 years of age, on or before May 10, 2014.

Sponsor's Name*:	Sponsor's Member #:	
Sponsor's Signature*:	Date*:	Relation to Applicant*:

Junior Angler Boat Owners, please complete the Following: